WHEREAS, the public procurement profession plays a significant role in the efficiency and effectiveness of both government and business; and

WHEREAS, in addition to the purchase of goods and services, procurement adds value to the organization by performing such functions as executing, implementing and administering contracts, developing strategic procurement strategies and cultivating working relationships with suppliers and other departments within the organization; and

WHEREAS, public procurement professionals in the Town of Sahuarita and in other public and private organizations have tremendous influence on the economic conditions in the United States, with accumulative purchasing power running into the billions of dollars; and

WHEREAS, the Procurement Department in the Town of Sahuarita is committed to providing high-caliber strategic, logistical and operational support of all departments within the Town of Sahuarita; and

WHEREAS, the Procurement Department and the Town of Sahuarita recognize, support and practice the Public Procurement Values and Guiding Principles of Accountability, Ethics, Impartiality, Professionalism, Service and Transparency, established by the Institute for Public Procurement (NIGP) as fundamental tenets of the public procurement profession; and

WHEREAS, NIGP has proclaimed the month of March as Procurement Month to further expand the awareness of the purchasing professional’s role to governmental officials, the general public, business and corporate leaders;

NOW THEREFORE, BE IT RESOLVED, that I, Tom Murphy, Mayor of the Town of Sahuarita, on behalf of the Town Council, do hereby proclaim March 14, 2018 as Professional Buyer’s Day and the month of March 2018, as Procurement Month in the Town of Sahuarita and urge all citizens to recognize the role of the purchasing and materials management profession within business, industry and government.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Seal of the Town of Sahuarita on this 12th day of March, 2018.

[Signature]
Tom Murphy, Mayor

Attest

[Signature]
Lisa Cole, Town Clerk